#### **ORDINANCE # 2012-04**

# AN ORDINANCE OF THE CITY OF AMERICAN CANYON AMENDING CHAPTER 2.02 ENTITLED "MAYOR" BY MODIFYING SECTION 2.02.030 OF THE AMERICAN CANYON MUNICIPAL CODE INCREASING THE MAYOR'S TERM OF OFFICE FROM TWO YEARS TO FOUR YEARS EFFECTIVE NOVEMBER 2012

**WHEREAS**, on November 6, 2012, the resident voters of the City of American Canyon ("City") considered Measure G providing for a change in the mayor's term of office from two years to four years; and,

WHEREAS, the approval of Measure G would require the four year term to commence on November 7, 2012; and.

WHEREAS, the City Council desires to further implement by Ordinance the provisions of Measure G in the manner provided herein; and,

WHEREAS, this Ordinance is not subject to environmental review under the California Environmental Quality Act of 1970, as amended ("CEQA"), because the submittal of a proposal to a vote of the people of the state or a particular community is not a "project" for purposes of CEQA pursuant to CEQA State Guidelines section 15378(a).

#### THE PEOPLE OF THE CITY OF AMERICAN DO ORDAIN AS FOLLOWS:

#### **SECTION I**

Chapter 2.02 of the American Canyon Municipal Code entitled "Mayor" is hereby amended by modifying section 2.02.030 to read as follows:

#### "2.02.030 Term of office, the mayor.

The mayor shall be elected to a term of four years. The candidate receiving the highest number of votes cast for all candidates for the office at the election shall be declared elected. The mayor shall continue in office until no later than the fourth Tuesday after the date of the General Municipal Election, and until their successors are elected and qualified."

#### **SECTION II**

The qualified voters of the City of American Canyon reserve the right to change the mayor's term herein enacted and imposed by this Ordinance. The City Council may modify this Ordinance without a vote of the people but not to increase or decrease the term of the mayor.

#### **SECTION III**

This Ordinance has been submitted to a vote of the people at the City's 2012 General Municipal Election and shall become valid and binding if confirmed by the election official that a majority of the voters voting thereon vote in its favor at said election and shall be effective on the date following the election. If the provisions of Elections Code sections 9217 and 9222 are duly repealed or amended, or interpreted by the courts so that a vote of the people is not required for enactment of this Ordinance, then this Ordinance shall take effect as provided for all other City ordinances and may be amended in the same manner as all other City ordinances.

#### **SECTION IV**

If any section, subsection, part, clause, sentence or phrase of this Ordinance or the application thereof is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, the validity of the remaining portions of this Ordinance, the application thereof, and the general taxes imposed shall not be affected thereby but shall remain in full force and effect, it being the intention of the voters to adopt each and every section, subsection, part, clause, sentence or phrase regardless of whether any other section, subsection, part, clause, sentence or phrase or the application thereof is held to be invalid or unconstitutional.

#### **SECTION V**

This Ordinance shall be in full force and shall take effect as provided by law.

#### **SECTION VI**

The mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption of this Ordinance if a majority of the voters voting in the City's General Municipal Election, approve the proposition asking whether the voters approve this Ordinance.

Following the approval of Measure G, the foregoing ordinance was **PASSED**, **APPROVED AND ADOPTED** at a regular meeting of the City Council of the City of American Canyon, State of California held on the 4<sup>th</sup> day of December, 2012.

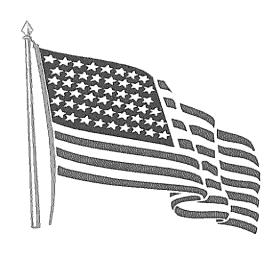
Leon Garcia. Mavor

ATTEST:

APPROVED AS TO FORM:

Rebekah Barr, MMC, City Clerk

William D. Ross, City Attorney



## **STATEMENT OF VOTES CAST**

# NOVEMBER 6, 2012 GENERAL ELECTION

## CANVASS AND STATEMENT OF VOTE

### CITY OF AMERICAN CANYON - MEASURE G

I HEREBY CERTIFY THAT ON NOVEMBER 27, 2012 THE OFFICIAL CANVASS WAS COMPLETED FOR THE GENERAL ELECTION HELD ON NOVEMBER 6, 2012 IN THE COUNTY OF NAPA. THE TOTAL NUMBER OF VOTES CAST IN THE RESPECTIVE PRECINCTS IS ATTACHED AND THE TOTALS AS SHOWN ARE TRUE AND CORRECT.

**IN WITNESS WHEREOF,** I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THIS 27TH DAY OF NOVEMBER, 2012.

JOHN TUTEUR REGISTRAR OF VOTERS

# NAPA COUNTY Statement of Vote NAP\_20121106\_E

| 140039                      | NON-PARTISAN MEASURE G |              |             |             |      |  |    |              |          |    |   |              |              |              |             |
|-----------------------------|------------------------|--------------|-------------|-------------|------|--|----|--------------|----------|----|---|--------------|--------------|--------------|-------------|
| 170000                      |                        |              |             |             |      |  |    |              |          |    |   |              |              |              | <del></del> |
|                             | Registration           | Ballots Cast | Furnout (%) | YES         | %0   | A STATE OF THE PROPERTY OF THE |    |              |          |    |   |              |              |              |             |
| 561141 0160                 | 10                     | ()<br>()     | 0.00        | <del></del> | = 0  | l  | オ  | <del> </del> | <u> </u> | ╁  | ╁ | <del> </del> | <del> </del> | <del> </del> | <b></b>     |
| 561141 - Vote by Mail       | 10                     | 7            | 70.00       |             | 6    |  | ]  | l            |          |    |   | 1            | ĺ            |              |             |
| 561340 0161                 | 1440                   | 367          | 25.49       | 143         |      |  |    |              | ŀ        | 1  |   | i            |              |              |             |
| 561340 - Vote by Meil       | 1440                   | 761          | 54.24       | 407         |      |  |    |              |          | 1  |   | 1            | 1            |              | 1           |
| 561341 0162                 | 33                     | ol           | 0.00        | 1           | 1    |  |    | 1            | 1        |    | İ |              |              |              |             |
| 561341 - Vote by Mail       | 33                     | 25           | 75.76       | 14          | 1    |  |    |              |          |    |   |              |              | 1            |             |
| 561342 0163                 | 1174                   |              | 23.42       | 123         | •    |  |    |              |          |    | ŀ | 1            |              | 1            |             |
| 561342 - Vote by Mail       | 1174                   |              | 51.96       | 347         |      |  |    |              |          |    |   |              | 1            |              |             |
| 561343 0164                 | 1727                   | 408          | 23.62       | 177         |      |  |    |              |          | 1  |   |              |              |              |             |
| 561343 - Vote by Mail       | 1727                   | 820          | 47.48       | 372         |      |  |    |              |          | 1  | 1 |              |              |              |             |
| 561345 0165                 | 2108                   | 540          | 25.62       | 263         |      |  |    |              |          | -  | 1 | 1            |              |              | l           |
| 561345 - Vote by Mail       | 2108                   | 938          | 44.50       | 486         |      |  |    |              |          | 1  | 1 |              |              |              |             |
| 561347 0168                 | 2574                   | 542          | 21.06       | 256         |      |  |    |              |          |    | • |              | 1            |              |             |
| 561347 - Vote by Mail       | 2574                   | 1339         | 52.02       | 715         | : 1  |  |    |              |          | 1  |   | 1            |              |              |             |
| 561348 0167                 | 225                    | ol           | 0.00        | ) 0         | 0    |  |    |              |          |    |   |              | ĺ            |              |             |
| 561348 - Vote by Mail       | 225                    | 152          | 67.56       | 74          | 65   |  |    |              | 1        |    | 1 |              |              |              | 1           |
| -                           |                        | -            |             | 1           |      |  |    |              |          | 1  |   |              |              |              |             |
| Precinct Totals             | 9291                   | 2132         | 22.95       | 962         | 981  |  |    |              |          |    |   |              |              |              |             |
|                             |                        | 1            | 1           | ĺ           |      |  | ĺ  |              |          | 1  |   |              |              |              |             |
| Vote by Mail Totals         | 9291                   | 4672         | 50.29       | 2416        | 1960 |  |    |              | ĺ        |    |   |              |              | l            |             |
|                             |                        | 1            |             |             |      |  |    |              |          |    | į |              |              | Į            |             |
| Grand Totals                | 9291                   | 6804         | 73.23       | 3378        | 2961 |  |    |              |          |    |   |              |              |              | l           |
| CALIFORNIA                  | 9291                   | 6804         | 73.23       | 3378        | 2961 |  | [  |              |          | 1  |   |              |              | 1            | 1           |
| 5th CONGRESSIONAL DISTRICT  | 9291                   | 6804         | 73.23       | 3378        | 2961 |  | 1  | 1            |          | 1  | 1 | Ì            | 1            |              | l           |
| 3rd SENATE DISTRICT         | 9291                   | 6804         | 73.23       | 3378        | 2961 |  | l  |              |          |    | ĺ |              |              |              |             |
| 4th ASSEMBLY DISTRICT       | 9291                   | 6804         | 73.23       | 3378        | 2961 |  |    |              |          |    |   | 1            | •            | 1            |             |
| 2nd DIST, BOARD OF EQUALIZA |                        | 6804         | 73.23       | 3378        | 2961 |  |    |              |          |    |   |              |              |              |             |
| 51h SUPERVISOR DISTRICT     | 9291                   | 6804         | 73.23       | 3378        |      |  |    |              |          |    |   |              |              |              |             |
| 1st APPELLATE               | 9291                   | 6804         | 73.23       | 3378        | 2961 |  | 1  |              |          |    |   | ĺ            |              |              |             |
| NAPA COUNTY                 | 9291                   | 6804         | 73.23       | 3378        | 2961 |  |    |              |          |    | 1 |              |              |              |             |
| MERICAN CANYON              | 9291                   | 6804         | 73.23       | 3378        | 2961 |  | Ē. | l            | 1        | Į. |   | Į.           | i            | 1            |             |